



Sussex County 4-H May Newsletter



April 1-May 15 - "Raise Your Hand" for NJ 4-H National 4-H Challenge

May 1 – Bovine, Sheep, Goat, Alpaca, Swine, Rabbit and Small Animal Land-Lease are due to the 4H office and animals must be on Specified Property.

May 1 – 4-H Teen Council Scholarships Due

May 5 - 4-H Pre-Fair Leader Meeting Fair Administration Building 6:30pm

May 15 - Animal Representative applications due to club Leader

May 27 – RCE/4-H Office is closed – Happy Memorial Day

- Branchville Memorial Day Parade (animals welcome)

- Newton Memorial Day Parade

May 28 – Deadline to register for State Public Presentations if eligible

May 31 – NJ 4H goLEAD Youth Leadership Institute Registration due

June 1 - Animal Representative applications due to 4-H office by club leaders

June 8 - State 4-H Public Presentations Hickman Hall, Rutgers University

June 25-6 – NJ 4H goLEAD Youth Leadership Institute, Rutgers University

June 29 - New Jersey 4-H Food Truck and Family, Hunterdon County Agricultural and 4-H Fairgrounds in Lambertville

July 1- All Record Books/ Fair entries/ Fair Pass forms due to the 4-H Office

July 4 – RCE/4-H Office is closed Happy 4th of July

July 20 - Shotwell Building Set up (volunteers needed)

July 28 - Rabbit Clubs Cage power washing & set up 9:00am

July 28 - Exhibit drop off at the Shotwell bldg. 1pm-3pm

(Art, Arts & Crafts, Ceramics, Child Care, Construction, Forestry & Conservation, Hobbies & Collections, Home Furnishings, Needlecraft, Photography, and Woodcraft Engineering)

July 30 - Large Exhibit Set up at the Shotwell bldg. (Clothing, Shooting Sports, & Club Booth set up)

July 31 – Large Exhibit Set up at the Shotwell bldg. (Clothing, Shooting Sports, & Club Booth set up)

August 2 - Fair opens 10am

August 11 - Fair closes 5pm





Now- May 15

In 4-H, we believe in the power of America’s youth to succeed in life; however, only one in three kids says they have the skills they need to handle what life throws their way. That’s why 4-H created “Raise Your Hand.” A nationwide call to action for 4-H alumni, friends, and community members to "raise their hands" to empower our nation's youth with the skills to lead for a lifetime. Help us grow the next generation of True Leaders - because every child deserves the opportunity to succeed.

Go to 4-H.org/RaiseYourHand to support the kids in your community. It doesn't cost a thing and the State with the most alumni, friends and community members who vote to support 4-H will win \$5,000, \$10,000 or even \$20,000 to use towards 4-H programming to reach more kids and help them grow the skills they need to take on life’s challenges.

RAISE YOUR HAND and vote to support NEW JERSEY 4-H reaching kids in communities across the state!



4-H Animal Representative Applications due
Applications Due to Club Leaders by May 15,
Leader should have them to the 4-H office by June 1.

Those who are participating in the 4-H Animal projects and are in grades 9-13 are encouraged to apply to be the Sussex County 4-H Animal Representative for their Species area. Animal Representatives should be knowledgeable, able to answer questions about their project, and share information about 4-H and agriculture with fairgoers. Animal Representatives will also represent 4-H and their project area at the fair during the opening ceremony, the queen of the fair pageant, and various other 4-H events.

Those applying may also need to complete an individual interview with impartial judges at a later date to be determined. For those interested, you may download a copy of the application [here](#) or contact the 4-H office to have one sent to you.

If you have any questions, please contact the 4-H Office.



4-H State Presentations
May 28, Deadline to register
June 8, Hickman Hall, Rutgers Cook/Douglas Campus New Brunswick

Those 4-H members in 8-13th grade and received an Excellent Rating on their County level presentation, should have been invited to participate in the State Level 4-H Public Presentation event. Eligible presenters must use the following online registration form (<http://bit.ly/NJ4HSPReg>).

New this year - Any youth eligible to enter State 4 H Public Presentations (must have received a blue ribbon at their county contest) can enter the NJ 4 H Virtual State 4 H Public Presentations contest. This

option is ideal for youth who cannot attend the state event in June or have given one or more state level presentations in the past and are looking for a new challenge. Entrants for the virtual division will submit their recorded presentation electronically. Virtual division participants do not attend the State 4 H Public Presentations event.

Those that do attend will be presenting in assigned classrooms throughout Hickman Hall. They will be judged by a team of two judges and have an opportunity to see presentations given by 4-H members from throughout the state. After presentations are finished on Saturday morning, there will be a lunch break. An Awards Assembly will take place in the afternoon in Hickman Hall in the large auditorium. At that time, special awards will be given for the presentations with the highest scores in each of the judging locations. All participants will receive a certificate on stage during the Assembly.



Memorial Day Parade Opportunities **May 27, Branchville and Newton, NJ**

Branchville- Clubs would be expected to line up at 9:00 am. Animals allowed. To register for the parade, club leaders should contact Deb Peterson at 973-600-3849. The American Legion usually invites 4-H members and their parents back to their hall for refreshments after the parade.

Newton- The Annual Memorial Day Parade is scheduled to begin at 10:00 AM. All marchers should arrive between 9:00 AM and 9:30 AM at the Lower Spring Street staging area. FLOATS MUST ARRIVE BY 8:30 AM. Animals will NOT be allowed. The Memorial Day Service will follow the parade at 11:00 AM at Memory Park. Follow the Greater Newton Chamber of Commerce (GNCC) Facebook page for more info.



NJ 4-H goLEAD Youth Leadership Institute **June 25-6, Rutgers University, registration due May 31**

The NJ 4-H goLEAD Youth Leadership Institute for 4-H members in grades 6-8. While attending the conference, middle school youth will build their leadership skills and learn how to plan and conduct service activities in their community. The registration cost is \$150 per 4-H member and \$165 non 4-H member, which includes one night lodging in Rutgers's University dormitory (2 people per room); four meals; conference t-shirt; conference materials and snacks.

For registration materials, please visit: <http://nj4h.rutgers.edu/leadership/golead/>



New Jersey 4-H Food Truck and Family Festival

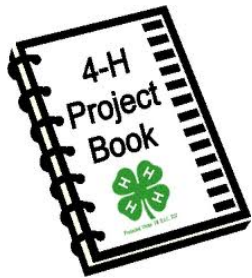
June 29, 11:00 AM-7:00 PM, Hunterdon County Agricultural and 4-H Fairgrounds in Lambertville

The State 4-H Association is hosting the New Jersey 4-H Food Truck and Family Festival on Saturday, June 29, 11:00 AM-7:00 PM at the Hunterdon County Agricultural and 4-H Fairgrounds in Lambertville. Admission and parking are free. There will be a variety of food trucks, craft and direct selling vendors, a DJ, entertainment, a bike rodeo, and other activities throughout the day. It will be a day of fun, family, and friends! The proceeds from this event will be used to support the cost of bus for the New Jersey delegates attending 4-H Citizenship Washington Focus in July.

State 4-H is inviting 4-H members to provide entertainment, set-up club exhibits highlighting 4-H project work (science, engineering, animals, etc.), and/or conduct club or individual project demonstrations during the day. They are also in need of vendors for this event. Each vendor will pay \$35.00 for a space approximately 12 feet by 12 feet. Vendors must supply their tents, tables, and electricity if needed. It is a rain or shine event. In the event of rain, the vendors will set up in the building and covered barn areas. An Entertainment and Exhibit/Vendor form need to be complete to participate. For more information and registration forms go to:

<http://nj4h.rutgers.edu/food-truck-family-festival/>

Forms need to be returned to Jeanette Rae-Keywood by **June 1, 2019**.



Record Books/ Fair entries/ Fair Pass forms are due to the 4-H Office BY July 1 at 4:30pm.



Shotwell Building Fair Set up. Volunteers needed!

July 20, Shotwell Exhibit Hall, Fairgrounds



On Saturday, July 20, we will be dusting off and putting together displays and booths, as well as, cleaning and sweeping the Shotwell Educational Exhibit Hall for the 2019 fair. 4-H Clubs or other volunteers with strong arms and power tools that are available are highly welcome. If interested, please contact Tanya Patrie at (973) 948-3040 x4 or patrie@NJAES.rutgers.edu.



COMING SOON! Be on the lookout!

Prepare for the Fair Newsletter

Coming the end of May/beginning of June. If you need a hard copy mailed to you, or if you know of a 4-H family that may, please let the 4-H office know.

4-H State International Exchange

July 21-August 17, 2019

The application window to host a student from Japan in 2019 is open! NJ 4-H is looking for your help in finding host families for these young people to stay with during their four week stay here in New Jersey. If you are looking to provide your family a once in a lifetime experience in bringing global education home, consider hosting one of our exchange delegates. Participants in this program are both boys and girls between the ages of 12 and 16.

For more information visit <http://www.states4hexchange.org/> or contact 4-H agent Mathew Newman at m.newman@njaes.rutgers.edu



Looking for Spring Club Fundraising Idea?

Look into CLEAN COMMUNITIES PROGRAM “ADOPT A ROAD”

Many towns throughout the county offer an opportunity for organizations to raise money for their groups by participating in a roadside litter pick-up. Gloves, litterbags, and safety vests are provided. Participants in your club will be developing civic pride in performing community service as well as raising funds for your club. This hands-on experience will also help them understand the negative impact of litter on our environment. Call your local municipal office to see if they participate in this grant-funded program.

Save the Date

NJ State 4-H Rabbit, Cavy, Small Animal, Herpetology and Poultry Show

Saturday, October 5, 2019

Ted Blum 4-H Center (310 Milltown Rd Bridgewater, New Jersey)

4-H members raising Rabbits, Cavies, Reptiles, Poultry and other small animals are invited to exhibit their project animals at the annual State 4-H Rabbit, Cavy, Small Animal, Herpetology, and Poultry Show. Registration will be available by in May. <http://nj4h.rutgers.edu/smallanimals/smallanimalshow>

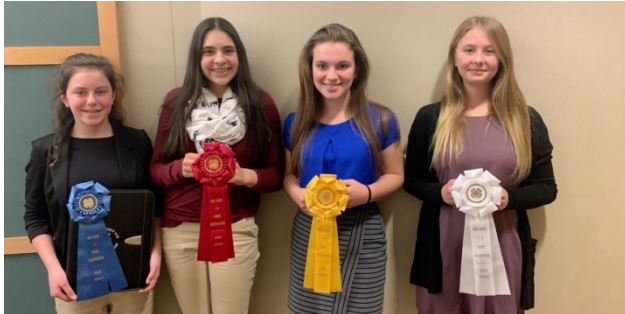




Congratulations and Recognitions



Congratulations to our Sussex County **4-H Hoof Beats & Hearts** Horse club members who did so well at the State Equine Presentations held on March 16, 2019 at the Burlington County Rutgers Eco-Complex Auditorium in Bordentown, NJ.



From Left to Right:

- Grace McGowan 1st in the JR division
- Emma Erickson 2nd in the JR division
- Lauren Guerriero 3rd in the SR division
- Morgan Nervine 4th in the SR division

The **2019 Sussex County 4-H Dairy Judging Contest** was held on March 31 at the Gibbs Farm.

Senior Placings

1. Zoe Lockburner – Sussex County Milkmakers
2. Julie Spring - Wantage Hustlers
3. Raeann Teague – Wantage Hustlers
4. Tim VanderGroef - Wantage Hustlers
5. Jake Kuperus - Wantage Hustlers

Junior Placings

1. Tucker Lockburner - Sussex County Milkmakers
2. Gavin Mericle - Wantage Hustlers
3. Kaden Conover - Wantage Hustlers
4. Cole Davis - Sussex County Milkmakers
5. Rachel Teague - Wantage Hustlers



The following Cow Kids 4-H Club cloverbud members also participated:

- Rhianna Conover
- Madeline Decker
- Chessa Kardos
- Grace McEvoy
- Molly Swarts
- Tabitha Van De Moere
- Zachary Van De Moere

Way to go to **Emma Erickson**, **Tessa Erickson**, and **Grace McGowan** for being part of the 3rd place Junior Hippology Team at the New Jersey State 4-H Hippology Contest held on April 6 & 7, 2019. All three 4H members are part of the Hoof Beats & Hearts 4H Horse club.

Other 4-H Events Around the State



Wags N Whiskers Dog Show

Somerset County 4-H Spring Dog Show



CAPE DOUBLE OPEN & DOUBLE YOUTH ARBA RABBIT & CAVY SHOW
OUR 6th YEAR! SATURDAY MAY 18th, 2019

<p>Location: Cape May County 4-H Lockwood Center 355 Court House South Dennis Rd. Cape May Court House, NJ 08210</p>	<p>Come visit the beautiful South Jersey shore and leave your rabbits in our showroom! Our showroom will be open from Friday 3pm till 10pm and doors open at 7am on Saturday. If you want to leave your rabbits till Sunday, contact Duke (caperabbitshow@gmail.com) for arrangements.</p>
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Honorable Rabbit & Cavy Judges:

Nicole Bortz, PA; Mike Ross, NY; Paul Kyle, PA; Robert Erizzell, MD; |
 Paul Jurgelonis, MA; Vincent Consiglio, MA; John Graybeal, PA

<p>Open & Youth Secretary: Melissa Deitrich (302) 670-9912 Fuzzibuttsrabbitryandcaviary@gmail.com</p> <p>Paypal: caperabbitshow@gmail.com</p>	<p>All Pre-Entries are due Tuesday May 14th 10 pm Pre-Entry fee is \$4.50 for per show or \$8.00 for both shows Day of show fee is \$6.50 per show or \$12.00 for both shows Free E-mail changes accepted till Thursday May 16th 10pm Paypal payments accepted till Thursday May 16th 10pm There will be a \$2.00 charge for any day of show changes.</p>
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RUTGERS
 New Jersey Agricultural Experiment Station

YARD SALE
RESCUE GROUPS
AND ASSORTED VENDORS
Saturday – May 25th
Rain or Shine

8:00am to 2:00pm
@Ocean County Extension Center
 (Agriculture Bldg in rear parking lot)
 1623 Whitesville Rd, Toms River, NJ 08755
 Sponsored by O.C. 4-H D.O.G. Club & Cat Club
Pre-registration is Mandatory!
\$15.00 per reserved parking space for vendors (no food trucks) Bring your own table. 6:30am setup
Questions?? Contact: Cheryl Gerhard
gerhardcheryllann@yahoo.com

Send bottom portion with your payment by May 17th to:
 Rutgers Cooperative Extension Center of Ocean County
 Attn: Yard Sale @ 1623 Whitesville Road, Toms River 08755
 Name: _____
 Address: _____
 Phone# _____ #Spots _____ x\$15.00= _____ Check# _____
Make Checks payable to: 4-H D.O.G. Club

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Other 4-H Events Around the State (Cont.)

INVITATIONAL 4-H RABBIT & SMALL ANIMAL SHOW

SPONSORED BY: Warren County Hare Raisers 4-H Club

Sunday June 9, 2019

Registrations: 8:00 AM

Show Begins Approx: 9:30 AM



RABBIT & SMALL ANIMAL SHOW **No Herpetology**

Warren County Fair Grounds
1350 Strykers Road
Phillipsburg, NJ 08865

For more information:
Tracy Smith – Leader
115 Jackson Valley Road
Oxford, NJ 07863
908-887-2630
bdtsmith@gmail.com

This is a 4-H Show. All exhibits will be shown by a 4-H member.

NJ 4-H
GO LEAD YOUTH
LEADERSHIP
INSTITUTE
JUNE 25-26, 2019



EXPLORE SOLUTIONS TO GLOBAL AND LOCAL ISSUES

FOR YOUTH IN GRADES 6-8

RUTGERS UNIVERSITY NEW BRUNSWICK, NJ

REGISTRATION DUE MAY 31, 2019
 COST:
 \$150 FOR 4-H MEMBERS; \$165 NON 4-H MEMBERS





New Jersey 4-H Program
FOOD TRUCK
FESTIVAL



PROCEEDS BENEFIT THE BUS FOR
 CWF 2019 TRIP

HOSTED BY THE STATE 4-H ASSOCIATION

29 JUN
 SATURDAY
 11:00 AM -
 7:00 PM

HUNTERDON COUNTY 4-H
and AG FAIRGROUNDS
 South County Park
 1207 Route 179, Lambertville, NJ

For more information contact: Jeannette Rea Keywood
 reakeywood@njaes.rutgers.edu or 609-827-0199

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